### ANNEX 1

**45th CISM World Military Parachuting Championship**

***Preliminary Agreement***

**To be returned before 1st of March 2022**

**Contact of the Organizing Committee:** cism45wmpc@gmx.at

with copy to : - CISM Sports Director: luiz.fernando@milsport.one
 - President of CISM Parachuting Committee parachuting@milsport.one

NATION :

TOTAL NUMBERofPARTICIPANTS**:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Officials(max. 3) | Athletes(max. 13) | CSC\* (max 1) | Referee(min. 1) | **Total** |
| Men |  |  |  |  |  |
| Women |  |  |  |  |  |
| **Total** |  |  |  |  |  |

 \* CSC member only, see <https://www.milsport.one/sports/parachuting>
Name of qualified Judge:
(mandatory, a form without a judge is not valid) ................................................................

Type of judge’s license (ASF/ CISM and/or FAI cat1 ):.........................................

Means of transport: o flight O train O car

ACCOMMODATION (Will the mission use organizer provided barracks O
 or
do you intend to stay at a hotel on own expense ? (Note: E 2 above! ) O

DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 SIGNATURE OF CHIEF OF DELEGATION

 RANK/NAME:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Your Contact | Rank/Name |  |
| Phone |  |
| Fax |  |
| E-Mail |  |